



**Society of Ecological Restoration NW Chapter &  
Pacific NW Chapter Society of Wetland Scientists**  
**Joint Conference: Ecosystem Restoration in the Greater Columbia Basin**  
**September 25- 28, 2007**  
**Yakima Convention Center, Yakima, Washington**

**Sponsorship Commitment Form**

**COMPANY INFORMATION:** Please print exactly as you would like it to appear in the conference program.

Company Name \_\_\_\_\_  
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**SPONSORSHIP LEVELS**

- Benefactor:** \$1,000 or greater – two free registrations (indicate that you are a conference sponsor when registering for conference), exhibitor table, name and advertisement shown in printed program, and name shown on conference posters with logo (see logo instructions below).
- Sponsor:** \$500 or greater – one free registration, name listed in the conference program (indicate that you are a conference Sponsor when registering for the conference).
- Supporter:** less than \$500 – name listed in the conference program

How should your sponsorship be used?

- |  |   |
|--|---|
| <input type="checkbox"/> <b>General support where needed</b>   | <input type="checkbox"/> Welcome Reception (≥\$1,000) |
| <input type="checkbox"/> Coffee Breaks (\$250)   | <input type="checkbox"/> Symposia (\$500-\$1,000)     |
| <input type="checkbox"/> Field Trips - box lunches, supplies (\$500)                                     | <input type="checkbox"/> Plenary Sessions (≥\$1,000)  |
| <input type="checkbox"/> Scholarships for students, non-profit or community participants (\$500-\$1,000) | <input type="checkbox"/> Other _____                  |

Please note: The above sponsorship opportunities are limited to certain amounts and are available on a first-paid basis. If the sponsorship opportunity you choose is no longer available, we will contact you to determine how you'd like your sponsorship funds to be allocated. Recognition of your funding designation will be shown in the conference program.

**TOTAL PAYMENT ENCLOSED** .....\$ \_\_\_\_\_

What mechanism will be needed to complete the transaction (credit card, invoice, P.O., letter, contract)? \_\_\_\_\_

*If paying by check, please make check payable to Society of Ecological Restoration Northwest Chapter and send to the SER Chapter Treasurer, Tim Walls, in care of Snohomish County Surface Water Management, 3000 Rockefeller Avenue, MS-607, Everett, WA 98201-4045.*

**Logo and advertising specifications:**

**For sponsorship ≥ \$1,000:** logos for printing should be a minimum of 300 dpi. Jpeg is preferred format, but .gif, .tif are also acceptable. Logos should be submitted to: [adriennefox@comcast.net](mailto:adriennefox@comcast.net). All advertisements must be camera-ready, black and white and must be received with full payment no later than August 1, 2007. Please send advertisement information to: Becki Kniveton c/o Shannon & Wilson, Inc., 400 34<sup>th</sup> St, Suite 100, Seattle, WA 98103.